

**GOVERNMENT OF GILGIT BALTISTAN**  
**OFFICE OF THE CHAIRMAN DISTRICT DEVELOPMENT COMMITTEE**  
**HUNZA**  
**TENDER NOTICE**

The Chairman District Disaster Management Authority Hunza has invited bid from eligible contractors / bidders for mitigation and relief work for the year 2025-26. Details can be obtained from the office of undersigned during office hours. Tender may be submitted to this office till 24-05-2026 at 10:00 hours and tender process will be carried out on same day at 10:30 hours in the presence of Bidders or their representatives. Detail of schemes are as under: -

S.#	Particulars / detail of work
1	Repairing of drinking water Pipe Line at Hussani Gojal.
2	Provision of Gabion for main irrigation channel Karimabad Khyber Gojal.
3	Restoration /repairing of Peer water channel Aliabad.
4	Restoration/ repairing of water channel Hussain Abad Hunza
5	Support in completion of protective Band Work in Passu village.
6	Repairing of water channel at Jamalabad Gojal
7	Mitigation (Wall) work of Playground at Furoo Har Dourkhan.
8	Repairing of flood damaged water channel Hindi Gun Murtazaabad Hunza.
9	Construction of Wooden Foot Bridge at Ahmadabad Hunza.
10	Repairing of Pony Track at Dal Giram Mominabad Hunza
11	Gabions for erosion area at Morkhoon Gojal

**Terms & Conditions:**

8. Having Form C is mandatory for bidders.
9. Bid security in shape of CDR an amounting to PKR 30,000/- in the name of Chairman District Disaster Management Authority Hunza from any schedule bank of Pakistan and copy may be attached with bid documents.
10. The undersigned reserves the rights to accepted or rejected to any one or all tenders in any time.
11. All bid security / CDRs will be retained till acceptance of tender / Bid and will be refunded after acceptance of tenders / Bids.
12. Incomplete and dubious Bids are not acceptable.
13. Tender documents shall not be provided to blacklist contractor / form.
14. Applicable rates are fixed for the financial year 2025-26. No changes in rates shall be acceptable.

Acctt-01/ 1944 /23  
Dated 08th May, 2026

  
**DEPUTY COMMISSIONER / CHAIRMAN**  
**DISTRICT DEVELOPMENT COMMITTEE**  
**HUNZA**