

FINAL EVALUATION REPORT
(As per Rule 38 of GB PPRA Rules, 2022)

1. Name of procuring Agency : Communication & Works Department B&R Division Hunza.
2. Method of Procurement : Single Stage One Envelope (SSOE) Bidding Procedure.
3. Title of Procurement : Widening of road from KKH to Salmanabad and widening of road from KKH to Ghulkin Gojal (Widening of road from KKH to Salmanabad).
4. Tender inquiry No. : AB/HNZ/Cash-1(2)/2024-25/1866 dated 14.05.2025.
5. GB-PPRA Ref. No. (TSE) : TSE-202505151080
6. Date & time of bid closing : 02.06.2025 on 1:00 pm.
7. Date & time of bid Opening : 02.06.2025 on 1:30 pm.
8. No. of Bids Received : 09 Nos.
10. Details of Bid (s) Evaluation : Bid evaluation criteria approved by the competent authority as per PEC bidding documents.

Sr. #	Name of Bidder	Marks			Rule/Regulation/SBD*/Policy/Basis for Rejection/ Acceptance as per Rule 38 of GB PP Rules, 2022.
		Technical marks (if applicable)	Financial marks (if applicable)	Evaluation Cost (Rs.)	
1.	M/s Muhammad Ishaq Sultanabad, Govt. Contractor	N/A	N/A	9237105	--
2.	M/s Naik Alam Govt. Contractor	N/A	N/A	9606590	--
3.	M/s Murtaza Traders Govt. Contractor	N/A	N/A	8498137	--
4.	M/s Shahab Const. Co. Govt. Contractor	N/A	N/A	6650790	--
5.	M/s Muhammad Ali Hassan Govt. Contractor	N/A	N/A	5010206	Accepted as 2 nd lowest bidder by the competent authority.
6.	M/s Saadat Enterprises Govt. Contractor	N/A	N/A	6742414	--
7.	M/s Shahin Shah & Sons Govt. Contractor	N/A	N/A	6946303	--
8.	M/s Majeed Ullah Baig Govt. Contractor	N/A	N/A	6658106	--
9.	M/s Silk Link Trade Const. Company Govt. Contractor	N/A	N/A	4008064	--

Most Advantageous Bidder: M/s Muhammad Ali Hassan Govt. Contractor Govt. Contractor.

11. Any other additional/supporting information, the procuring agency any like to share.

09 Nos Govt. Contractors/Firms participated in the bidding process and the rates are evaluated and compared with approved provision in T/S and PC-I. The most advantageous/lowest bid have been accepted by the competent authority, the Chief Engineer GB-C&WD Gilgit Region.

Signature : _____

Official Stamp : _____


Executive Engineer
B&R Division