

## GOVERNMENT OF GILGIT-BALTISTAN OFFICE OF THE EXECUTIVE ENGINEER WATER & POWER DEPARTMENT GRHEW DIVIS

WATER & POWER DEPARTMENT GBHEW DIVISION GILGIT



No.: EE(GBHEW)/W&P/Main-1(03)/2024-25/19 9

Date: 3rd June 2025.

## INVITATION FOR BIDS

- 1. The Water & Power Department, Gilgit-Baltistan (the "Purchaser") has applied for a credit from the GoGB towards the cost of Purchase of Annual Maintenance Items/Material for the Financial Year 2025-26 in various lots and it is intended that part of the proceeds of the credit will be applied to eligible payments under various Contracts for the said assignment. Bidding is open to all eligible Bidders.
- 2. The Purchaser invites sealed bids, under **Single Stage-Two Envelope (SSTE)** bidding procedure, from eligible firms or persons as defined in the bidding documents. The bidding is open to National Competition as per policy of the government.
- 3. Eligible Bidders may obtain further information, inspect and acquire the Bidding Documents from the Office of the Purchaser, at:

## Executive Engineer (GBHEW) Division, Water & Power Department Complex, Near KIU, Gilgit.

or may also inspect on the following websites:

- i. www.wpdgb.gov.pk.
- ii. www.gbppra.gov.pk
- 4. A complete set of Bidding Documents may be purchased by an interested bidder on submission of a written application to the above office and upon payment of a non-refundable fee of Rs.12000/-
- 5. All bids must be accompanied by a Bid Security in the amount and form, as specified against each lot in the respective bidding documents in favor of Purchaser and must be delivered to the above address at or before 1100 hours, on 25<sup>th</sup> June 2025. Bids will be opened at 12:00 hours on the same day, in the presence of Bidder's representatives who choose to attend at the same address.

Exactive Engineer

W&P Department GBHBW Division

Gilgit

## **Distribution**

- 1. The Secretary W&P Department Gilgit-Baltistan.
- 2. The Chief Engineer W&P Department Gilgit Region.
- 3. The Superintending Engineer Circle Office W&P Deptt. Gilgit.
- 4. The Deputy Director GBPPRA Gilgit. {with the request to publish on official website please}
- 5. Office Notice Board.
- 6. Office Copy.