

No. ADF-Admin-2(1)/2025
GOVERNMENT OF GILGIT-BALTISTAN
ASSISTANT DIRECTOR FISHERIES
ASTORE



Dated: 8th September, 2025

TENDER NOTICE


office the Assistant Director Fisheries, Astore invites the Sealed Tenders (Technical + Financial) under Regular Budget for current Financial Year 2025-26 for procurement of following Trout Fish Feed, as per approved specification, from well reputed Firms /manufacturers/ authorized dealers /agents/suppliers and contractors for the Financial Year 2025-26.

S#	Brief Description of Items	Tendering Procedure to be Adopted	Closing Date & Time	Opening Date & Time
1	Purchase of Fish Feed	Single Stage Two Envelop	25 th September at 12:30 PM	25 th September at 01:00 PM

Terms & Condition

1. Sealed computerized tenders, application on letter heads of the firm along with attested copies of **Form "C"** with Deed of partnership should be reached to the office of the Assistant Director Fisheries, Astore on or before the date & time mentioned against each and shall be opened in presence of bidders or their authorized representatives on the mentioned date, venue and time.
2. Bidders Registered with FBR should submit only the attested copies of registration form.
3. Work experience in relevant field/firm registration certificate must be attached with the bidding documents.
4. Two (2) % call deposit (CDR) (scheduled bank only) of the quoted bid in favor of the Assistant Director Fisheries, Astore, is required along with financial proposals and the photocopy of same CDR must be attached with Technical Bid also.
5. The Assistant Director Fisheries, Astore reserve the right to reject all bids or proposal at any time prior to the Acceptance of bid or proposal as prescribed under rule 33(1) of GBPPRA Rule 2022.
6. The interested bidder for purchase of trout fish feed should have authorized dealership from the relevant national trout feed producing agency/ company (Original Dealership Certificate). The authorized dealership certificate from the producer company along with their registration documents (NIN/FBR) must be submitted with the tender documents. The department has the right to verify the above documentation from Producer Company directly.
7. The department has right to inspect, test and where necessary, reject the supplier even after arrival at the mentioned delivery points. The supplier shall either replace the rejected feed /supply.
8. The bidders are bound to deliver the trout fish feed Assistant Director Fisheries Eidgah Astore.
9. **Lot based** bidding procedure will be adopted for the above mentioned tender/item.
10. Only computerized bid rates are accepted, handwritten bids rates will be rejected in the financial proposal.
11. The bidding criteria of "Single stage Two Envelopes" bidding procedure (Technical and Financial) as per Rule 36 (b) of GBPPRA Rules 2022 shall be applied.
 - (i) The bid shall comprise a single package containing two separate envelopes. Each envelop shall contain separately, the technical and financial proposal.
 - (ii) The envelopes shall be marked as "TECHNICAL PROPOSAL" and "FINANCIAL PROPOSAL" in bold and legible letters to avoid confusion. Initially, only the envelope marked "TECHNICAL PROPOSAL" shall be opened.
 - (iii) The envelope marked as "FINANCIAL PROPOSAL" shall be opened only of technically qualified firms; the qualifying marks of the technical evaluation will be decided by the tender opening committee.
12. In case of any unforeseen reasons on the bid submission and opening date, the tender shall be opened on the next working day at the same place/time.
13. The offered Bid (lot /item based) for below/ above the reasonable market rates shall be rejected.
14. The shortlisted contractor will bound to provide the required needful fish feed for financial year 2025-26 as per market Rates which are not included in the tender documents.
15. Tender documents along with detailed specification can be obtained from the office of the undersigned during office hours.

For further information please contact 05817-920061/03555551061


(RIDA ALAM)
ASSISTANT DIRECTOR FISHERIES
ASTORE